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CONFIRMATION NO. 9691

<b>SERIAL NUMBER</b> 10/672,781	<b>FILING OR 371(c) DATE</b> 09/26/2003 <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2612	<b>ATTORNEY DOCKET NO.</b> 086485-9013-00
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 10/319,856 12/13/2002 ABN which is a CON of 09/242,792 02/23/1999 PAT 6,538,577 *R*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 UNITED STATES OF AMERICA PCT/US97/15728 09/05/1997

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
 \*\* 12/24/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> WI	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 59	<b>INDEPENDENT CLAIMS</b> 6
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Verified and Acknowledged *[Signature]*  
 Examiner's Signature Initials

**ADDRESS**  
23409

**TITLE**  
Electronic electric meter for networked meter reading

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